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PTO/SB/05 (08-03)

Approved for use through 07/31/2006. OMB 0651-0032

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**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 298-216

First Inventor Willim

Title MOBILE CRANE SUBSTRUCTURE

Express Mail Label No. EL995744425US

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

**ADDRESS TO:**Mail Stop Patent Application  
Commissioner for Patents, P. O. Box 1450  
Alexandria, VA 22313-1450

1. ☒ Fee Transmittal Form (e.g., PTO/SB/17)  
(Submit an original and a duplicate for fee processing)
2. ☐ Applicant claims small entity status.  
See 37 CFR 1.27.
3. ☒ Specification [Total Pages 8]  
(preferred arrangement set forth below)
- Descriptive title of the invention
  - Cross Reference to Related Applications
  - Statement Regarding Fed sponsored R & D
  - Reference to sequence listing, a table, or a computer program listing appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
4. ☒ Drawing(s) (35 U.S.C. 113) [Total Sheets 1]
5. Oath or Declaration [Total Pages 6]
- a. ☒ Newly executed (original or copy)  
Copy from a prior application (37 CFR 1.63 (d))
- b. ☐ (for continuation/divisional with Box 18 completed)
- i. ☐ **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s)  
named in the prior application, see 37 CFR  
1.63(d)(2) and 1.33(b).
6. ☐ Application Data Sheet. See 37 CFR 1.76

7. ☐ CD-ROM or CD-R in duplicate, large table or  
Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission  
(if applicable, all necessary)
- a. ☐ Computer Readable Form (CRF)
- b. Specification Sequence Listing on:
- i. ☐ CD-ROM or CD-R (2 copies); or
  - ii. ☐ paper
- c. ☐ Statements verifying identity of above copies

**ACCOMPANYING APPLICATION PARTS**

9. ☐ Assignment Papers (cover sheet & document(s))
10. ☐ 37 CFR 3.73(b) Statement of Power of Attorney  
(when there is an assignee)
11. ☐ English Translation Document (if applicable)
12. ☒ Information Disclosure Statement (IDS)/PTO-1449 ☒ Copies of IDS Citations
13. ☒ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503)  
(Should be specifically itemized)
15. ☒ Certified Copy of Priority Document(s)  
(if foreign priority is claimed)
16. ☐ Request and Certification under 35 U.S.C. 122  
(b)(2)(B)(i). Applicant must attach form PTO/SB/35  
or its equivalent.
17. ☒ Other: Check(s) \$770

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.: \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Group Art Unit: \_\_\_\_\_

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**19. CORRESPONDENCE ADDRESS**

☐ Customer Number or Bar Code Label ☐ (Insert Customer No. or Attach bar code label here) or ☒ Correspondence address below

|         |                          |           |                |          |                |
|---------|--------------------------|-----------|----------------|----------|----------------|
| Name    | Rocco S. Barrese, Esq.   |           |                |          |                |
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|                   |                  |                                   |          |
|-------------------|------------------|-----------------------------------|----------|
| Name (Print/Type) | George M. Kaplan | Registration No. (Attorney/Agent) | 28,375   |
| Signature         |                  | Date                              | 12/12/03 |

CERTIFICATION UNDER 37 C.F.R. § 1.10

I hereby certify that this correspondence and the documents referred to as enclosed are being deposited with the United States Postal Service on date below in an envelope as "Express Mail Post Office to Addressee" Mail Label Number EL995744425US addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: 12/12/03

  
George M. Kaplan

**PATENT**  
**Atty. Docket No. 298-216**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**UTILITY APPLICATION DATA SHEET UNDER 37 C.F.R. §1.76**

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Hans-Dieter Willim and Uwe Frommelt

For: MOBILE CRANE SUBSTRUCTURE

Enclosed are:

- ☒ 5 page(s) of specification
- ☒ 1 page(s) of Abstract
- ☒ 2 page(s) of claims (1-9)
- ☒ 1 sheet of drawings ☒ formal ☐ informal (FIG. 1)
- ☒ 6 page(s) of Declaration and Power of Attorney

Information Disclosure Statement , Form PTO-1449 and Cited References

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**CERTIFICATION UNDER 37 C.F.R. § 1.10**

I hereby certify that this correspondence is being deposited with the United States Postal Service on this date December 10, 2003, in an envelope as "Express Mail Post Office to Addressee" Mail Label Number **EL995744425US** addressed to: Commissioner for Patents, P.O. Box 1450, **MAIL STOP PATENT APPLICATION**, Alexandria, VA 22313-1450

Dated: December 12, 2003

  
George M. Kaplan

- ☐ This application claims the benefit under 35 U.S.C. §119(e) of U.S. Provisional Application(s) No(s):

APPLICATION NO(S):

/

FILING DATE

- ☒ Certified copy of application

Country

Appln. No.

Filed

GERMANY

202 19 299.7

December 12, 2002

from which priority under Title 35 United States Code, § 119 is claimed

☒ is enclosed.

☐ will follow.

**CALCULATION OF UTILITY APPLICATION FEE \***

| For   | Number Filed | Number Extra | Rate                  | Basic Fee<br>\$770.00 |
|---|--------------|--------------|-----------------------|-----------------------|
| TOTAL CLAIMS**                                  | 20-20        | 0            | x 18 =                | \$ .00                |
| INDEPENDENT<br>CLAIMS                           | 1-3          | 0            | x 86 =                | \$ .00                |
| <input type="checkbox"/> Multiple Dep.<br>Claim |              |              | 290                   | \$ .00                |
|   |              |              | <b>TOTAL \$770.00</b> |                       |

- ☐ Verified Statement of "Small Entity" Status Under 37 C.F.R. § 1.27. Reduced fees under 37 C.F.R. § 1.9(f) (50% of total) paid herewith \$.
- ☒ The amount of \$40.00 for recording the attached Assignment is enclosed as a separate check.
- ☒ Check(s) in the amount of \$770.00 and \$40.00 to cover the recording and filing fee(s) are attached.

\* Based upon accompanying Preliminary Amendment

\*\* includes all independent and single dependent claims and all claims referred to in multiple claims. See 37 C.F.R. § 1.75(c).

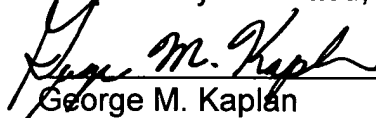
☐ Charge fee to Deposit Account No. 04-1121.  
TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and 1.17, at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Date: December 12 2003

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Respectfully submitted,

  
\_\_\_\_\_  
George M. Kaplan

Reg. No. 28,375  
Attorney for Applicant